

Submitted by: Assembly Members
SHAMBERG AND BIRCH
Prepared by: Municipal Clerk
For Reading: November 21, 2006

CLERK'S OFFICE

APPROVED

Date: 12-19-06

ANCHORAGE, ALASKA

AO NO. 2006- 162

1 AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS RESIDING IN THE
2 MOUNTAIN PARK/ROBIN HILL LIMITED ROAD SERVICE AREA AT THE
3 REGULAR MUNICIPAL ELECTION APRIL 3, 2007 A BALLOT PROPOSITION
4 APPROVING THE CONTINUATION OF THE LIMITED ROAD SERVICE AREA
5 FOR AN ADDITIONAL PERIOD OF THREE YEARS AND AMENDING
6 ANCHORAGE MUNICIPAL CODE SECTION 27.30.360 ACCORDINGLY.

7
8 WHEREAS the Mountain Park/Robin Hill Limited Road Service Area was created by
9 Anchorage Ordinance 83-116; and

10
11 WHEREAS, a showing of interest by persons residing in the limited road service
12 area (LRSA) to continue the LRSA beyond December 31, 2007 has been made to
13 the Municipality; now therefore,

14
15 THE ANCHORAGE ASSEMBLY ORDAINS:

16
17 Section 1. A ballot proposition in substantially the following form shall be
18 submitted to the qualified voters residing in the Mountain Park/Robin Hill Limited
19 Road Service Area at the regular Municipal election on April 3, 2007:

20
21
22 Proposition _____

23
24
25 CONTINUATION OF THE
26 MOUNTAIN PARK/ROBIN HILL LIMITED ROAD SERVICE AREA

27
28 Shall the existence of the Mountain Park/Robin Hill Limited Road
29 Service Area be continued for an additional period of three (3) years
30 after December 31, 2007 until December 31, 2010?

31
32
33
34 [] YES

[] NO

Section 2. Anchorage Municipal Code section 27.30.360 is amended to read as follows:

27.30.360 Mountain Park/Robin Hill Limited Road Service Area.

- A. There is a limited road service area within the municipality known as the Mountain Park/Robin Hill Limited Road Service Area to provide limited road maintenance and repair to the area described on the map located in section 27.30.700.
- B. Limited road maintenance and repair within the service area shall commence on January 1, 1984, and shall end on December 31, 2010 [2007], unless the service area is extended by an affirmative vote of the service area at the regular election of April 2010 [2007]. The mill rate shall not exceed 1.3 mills in any calendar year.

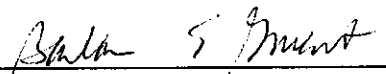
(AO No. 83-116, 1-1-84; AO No. 86-142; AO No. 89-78; AO No. 90-109; AO No. 91-66; AO No. 95-16, § 3, 5-2-95; AO No. 98-15, § 3, 5-5-98; AO No. 2001-12, § 3, 1-23-01; AO No. 2004-9, § 2, 4-20-04)

Section 3. Except **Section 2**, this ordinance shall become effective upon passage and approval. **Section 2** and the proposition contained in **Section 1** shall become effective upon certification of the regular election on the proposition called for by this ordinance, but only if the proposition is approved by a majority of the qualified voters voting on the proposition.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 19th day of December, 2006.


Chair of the Assembly

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Ad 2006 162

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| | | | |
|----------|--|--|---|
| 1 | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED | |
| | LIMITED ROAD SERVICE AREA EXTENSION | 11/17/06 | |
| | | Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM | |
| 2 | DEPARTMENT NAME | DIRECTOR'S NAME | |
| | Assembly | Dan Sullivan, Chair | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | HIS/HER PHONE NUMBER | |
| | Guadalupe Marroquin, Elections Coordinator | 343-4376 | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE |
| | Mayor | | |
| | Municipal Clerk | | |
| | Municipal Attorney | | |
| | Employee Relations | | |
| | Municipal Manager | | |
| | Cultural & Recreational Services | | |
| | Fire | | |
| | Health & Human Services | | |
| | Merrill Field Airport | | |
| | Municipal Light & Power | | |
| | Office of Management and Budget | | |
| | Police | | |
| | Port of Anchorage | | |
| | Public Works | | |
| | Solid Waste Services | | |
| | Transit | | |
| | Water & Wastewater Utility | | |
| | Executive Manager | | |
| | Community Planning & Development | | |
| | Finance, Chief Fiscal Officer | | |
| | Heritage Land Bank | | |
| | Management Information Services | | |
| | Property & Facility Management | | |
| | Purchasing | | |
| | Other | | |
| | | | |
| | | | |
| 5 | Special Instructions/Comments | | |
| | ADDENDUM - CONSENT AGENDA-INTRODUCTION | | |
| | | | |
| | | | |
| | | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED 11/21/06 | 7 | PUBLIC HEARING DATE REQUESTED 12/19/06 |